2018 JUNIOR FAIR ENTRY FORM **PLEASE LIST ONE EXHIBITOR AND CLUB PER FORM**

Please read back of form for instructions

This form must be completed by the 4-H/FFA Parent and turned into the Advisor who will take the entire club/chapter entry to the Sr. Fair Board Office (on fairgrounds) between August 20-24 & August 27-31 between 8:30am and 4:00pm. (The office is NOT open weekends)

This form is for entry of the following projects: **livestock, horses, dogs, companion animals, crops, cakes, pies, candy, and FFA Specific projects.**

Look on back for instructions on how to fill out this entry form. Please complete all information and double check for accuracy. See sample entry to help you get started.

Exhibitor Last Name: _____Exhibitor First Name: _____

Complete Address: _____

Parent's Names _____

Phone Number: _____ Age as of Jan. 1 _____ (used to enter classes)

Fair Age (as of Sunday at Fair): _____ School Attending: _____

Club Name _____Advisor Name _____

PLEASE PRINT LEGIBLY

Fair Book # (ex: Dairy 1)	**Class #** (ex: 1)	**Class Name**	**What Breed**? examples: Dairy Cattle – Holstein Beef Cattle-Angus, Sheep-Horned Dorset, Rabbits-Rex, Poultry-Leghorn	**Scrapie Tag # and/or Registration ID** REQUIRED FOR GOATS AND SHEEP Should be formatted similar to OHXXX-XXXX	**Fairfield County Fair ID Tag (mkt animals only)**

By signing this form, the member and parent agree the above entries are correct.

Member:_____

Parent:_____

I have verified the member is signed up for the above projects in 4-H Online/in class and is eligible to be entered at the fair.

Advisor Signature: _____

FOR SENIOR FAIR OFFICE USE ONLY:

EXHIBITOR NUMBER: _____

CLUB NUMBER: _____

ENTRIES

Advisors: Please make all entries by the August 31st deadline!
If you have a member that is not a member in good standing (that you are intentionally NOT entering a project for) please indicate this on the entry form and call the Extension Office.
Entries submitted after the deadline put your members at risk of being disqualified. Please be sure your club is not excluded by a late entry submission. Thank you.

Parents:
IMPORTANT: Please complete the entry form in its entirety using one line per entry.

Instructions to complete the form:

Exhibitor's Last & First Name	Please print clearly members last and first name
Complete Address	Please print full address including City and zip code
Parent's Names	Please print clearly member's parents full first and last name (especially if last name is not the same)
Phone Number	Please include area code and number
Age as of Jan 1	This is 4-H Age and is used to enter classes by age
Fair Age	This is the member's age as of Sunday at the fair
School	Name of school your member attends (not the school district- we send letters to principals for fair excuses; include address of school on a separate paper if school is not in Fairfield County)
Club Name	**Member/Parent will complete a form for each club they are participating in**
Advisor Name	Enter club advisor name
Fair Book #	Use the Junior Fair Book to determine what book number (ex: Book 7 -4-H/FFA Pygmy Goat)
Class #	Use the Junior Fair Book to determine what class # the member's project belongs in ex: Class 1
Class Name	Enter class name as it appears in Jr Fair Book ex. Wethers under 6 mos.
What Breed of Livestock	Beef-ex: Angus, Sheep-ex: Horned Dorset, Rabbit-ex: Rex, Poultry-ex: Leghorn
Scrapie Tag # and/or Registration ID (REQUIRED for sheep & goats)	This is usually found tattooed in the ear or tail of goats and is a tag in the ear for sheep. Scrapie should be similar to OHXXXX-XXXX in format. Reg ID can be AVID #, Farm Tag #
Fairfield County Fair ID (for Market Animals Only)- enter ID provided at time of weigh-in/tag-in	

Additional Information:
Please use the electronic copy of the form available at go.osu.edu/18formsandapplications if at all possible. OSU Extension will have a computer for you to complete the form on if you do not have access to one at home. You may make additional copies of this form as needed or contact OSU Extension - Fairfield County for additional copies.

***Members will receive premiums on only their two (2) highest paying entries*.**
Please note that projects to be judged at the fair must be entered. These include: Cake Decorating, Pies, Candies, Dogs, Small Animals, Other Creatures, Grazing, Crops, Gardening and all Livestock projects. **Projects that were judged/graded in the summer do not need to be entered. (Cake decorating judged during the summer does not make an entry - refer to member's handbook)**

DIRECTIONS TO FAIRGROUNDS OFFICE: Enter fairgrounds through the Broad Street gate and make an immediate right. Proceed to the red brick administration building. The Jr Fair Entrance is the door on the right.

Or mail entries to
Attn: Junior Fair Entries
P O Box 945
Lancaster Ohio 43130

ALL JUNIOR FAIR ENTRIES MUST BE RECEIVED BY AUGUST 31ST.