

2020 JUNIOR FAIR ENTRY FORM **PLEASE LIST ONE EXHIBITOR AND CLUB PER FORM**

Please read back of form for instructions

This form must be completed by the 4-H/FFA Parent and turned into the Advisor who will take the entire club/chapter entry to the Sr. Fair Board Office (on fairgrounds) between August 17-21 & August 24-28 between 8:30am and 4:00pm. (The office is NOT open weekends)

This form is for entry of the following projects: **livestock, horses, dogs, companion animals, crops, cakes, pies, candy, and FFA Specific projects.**

Look on back for instructions on how to fill out this entry form. Please complete all information and double check for accuracy. See sample entry to help you get started.

Exhibitor Last Name: _____ Exhibitor First Name: _____

Complete Address: _____

Parent's Names: _____

Phone Number: _____ Age on Jan 1 (Used to Enter Classes) _____

Fair Age (as of Sunday at Fair) _____ School Attending: _____

Club Name _____ Advisor Name: _____

PLEASE PRINT LEGIBLY

Fair Book # (ex: Dairy 1)	Class # (ex: 1)	Class Name	What Breed? examples: Dairy Cattle – Holstein Beef Cattle-Angus, Sheep-Horned Dorset, Rabbits-Rex, Poultry-Leghorn	Scrapie Tag # and/or Registration ID REQUIRED FOR GOATS AND SHEEP Should be formatted similar to OHXXX-XXXX	Fairfield County Fair ID Tag (mkt animals only) Please Indicate Animal Gender Also

By signing this form, the member and parent agree the above entries are correct.

Member: _____ Date: _____

Parent: _____ Date: _____

I have verified the member is signed up for the above projects in 4-H Online/in class and is eligible to be entered at the fair.

Advisor Signature: _____ Date: _____

FOR SENIOR FAIR OFFICE USE ONLY:
EXHIBITOR NUMBER: _____
CLUB NUMBER: _____

ENTRIES

Advisors: Please make all entries by the August 28th deadline!

If you have a member that is not a member in good standing (that you are intentionally NOT entering a project for) please indicate this on the entry form and call the Extension Office.

Entries submitted after the deadline put your members at risk of being disqualified. Please be sure your club is not excluded by a late entry submission. Thank you.

Parents:

IMPORTANT: Please complete the entry form in its entirety using one line per entry.

Instructions to complete the form:

Exhibitor's Last & First Name	Please print clearly members last and first name
Complete Address	Please print full address including City and zip code
Parent's Names	Please print clearly member's parents full first and last name (especially if last name is not the same)
Phone Number	Please include area code and number
Age as of Jan 1	This is 4-H Age and is used to enter classes by age
Fair Age	This is the member's age as of Sunday at the fair
School	Name of school your member attends (not the school district- we send letters to principals for fair excuses; include address of school on a separate paper if school is not in Fairfield County)
Club Name	Member/Parent will complete a form for each club they are participating in
Advisor Name	Enter club advisor name
Fair Book #	Use the Junior Fair Book to determine what book number (ex: Book 7-4-H/FFA Pygmy Goat)
Class #	Use the Junior Fair Book to determine what class # the member's project belongs in ex: Class 1
Class Name	Enter class name as it appears in Jr Fair Book ex. Wethers under 6 mos.
What Breed of Livestock Beef-ex: Angus, Sheep-ex: Horned Dorset, Rabbit-ex: Rex, Poultry-ex: Leghorn	
Scrapie Tag # and/or Registration ID (REQUIRED for sheep & goats)	This is usually found tattooed in the ear or tail of goats and is a tag in the ear for sheep. Scrapie should be similar to OHXXXX-XXXX in format. Reg ID can be AVID #, Farm Tag #
Fairfield County Fair ID (for Market Animals Only)-	enter ID provided at time of weigh-in/tag-in and animal gender

Additional Information:

Please use the electronic copy of the form available at go.osu.edu/20JuniorFairEntry or <http://www.fairfieldcountyfair.org> under the Jr Fair Rules Book Tab if at all possible. OSU Extension will have a computer for you to complete the form on if you do not have access to one at home. You may make additional copies of this form as needed or contact OSU Extension - Fairfield County for additional copies.

Due to Covid 19, only Jr Fair Activities will take place.

Premiums WILL NOT be paid.

DIRECTIONS TO FAIRGROUNDS OFFICE: Enter fairgrounds through the Broad Street gate and make an immediate right. Proceed to the red brick administration building. The Jr Fair Entrance is the door on the right.

Or mail entries to

Attn: Junior Fair Entries

P O Box 945

Lancaster Ohio 43130

ALL JUNIOR FAIR ENTRIES MUST BE RECEIVED BY AUGUST 28TH.