

Book 16 - 4-H Miscellaneous

All Art, Photography, Collectibles, Leadership & Citizenship, Self-Determined, Citizenship, Writing

Ag Center - **Tuesday, July 9th, 12:00 p.m. - 7:00 p.m.**

Writing: Entries due July 1st to Extension Office

All About Dogs (No dogs at Judging), Veterinary Science, Horseless Horse, Discovering 4-H:

Ag Center - **Wednesday, July 10th, 12:00 - 7:00 p.m.**

School Enrichment Projects - Judged in school in Spring

Superintendents.....Leslie Cooksey and Aubry Fowler

4-H Classes	PREMIUMS	A	B	C
1. Creative Arts (Scrapbooking, Cake Dec, Quilting)		2.00	1.50	.75
2. Writing		2.00	1.50	.75
3. Collectibles		2.00	1.50	.75
4. Photography		2.00	1.50	.75
5. Veterinary Science		2.00	1.50	.75
6. Leadership		2.00	1.50	.75
7. School Enrichment Projects		2.00	1.50	.75
8. Other Miscellaneous Projects (no animals or birds)		2.00	1.50	.75
9. All Self Determined Projects		2.00	1.50	.75

READ THE GENERAL RULES - Limit one entry per class, except classes 1,8 and 9.

Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.

Book 17 - 4-H Environmental Sciences

Environmental Sciences: Ag Center - **Wednesday, July 10th, 12:00 - 7:00 p.m.**

Superintendents..... Leslie Cooksey and Aubry Fowler

4-H Classes	PREMIUMS	A	B	C
1. Explore the Outdoors/Exploring Ponds		2.00	1.50	.75
2. Why Trees Matter		2.00	1.50	.75
3. Ohio Birds		2.00	1.50	.75
4. Trapping Muskrats		2.00	1.50	.75
5. Fishing		2.00	1.50	.75
6. Gun/Archery Safety		2.00	1.50	.75
7. Insects		2.00	1.50	.75
8. Beekeeping		2.00	1.50	.75
9. Gardening		2.00	1.50	.75

READ THE GENERAL RULES - Limit one entry per class, except class 1, 6, and 9.

Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.

Book 18 - 4-H Engineering

Aerospace, Woodworking, Welding, Lawn Care, Electricity, Rope, Radio Electric-Controlled Vehicles,
Robotics, Bicycles, Small Engines

Ag Center - **Wednesday, July 10th, 12:00 - 7:00 p.m.**

Superintendents..... Leslie Cooksey and Aubry Fowler

4-H Classes:	PREMIUMS	A	B	C
1. Woodworking		2.50	1.75	1.25
2. Electricity		2.50	1.75	1.25
3. Arcs & Sparks (Welding)		2.50	1.75	1.25
4. Small Engines		2.00	1.50	.75
5. Tractors/ATV		2:00	1.50	.75
6. Not Just Knots		2.00	1.50	.75
7. Electric Radio-Controlled Vehicles		2.00	1.50	.75
8. Bicycles		2.00	1.50	.75
9. Aerospace		2.00	1.50	.75
10. Robotics		2.00	1.50	.75
11. Science Fun with Dairy Foods		2.00	1.50	.75
12. Science Fun with Kitchen Chemistry		2.00	1.50	.75
13. Science Fun with Physics		2.00	1.50	.75
14. Science Fun with Electricity		2.00	1.50	.75
15. Young Engineers in Solar Energy		2.00	1.50	.75

READ THE GENERAL RULES - Limit one entry per class except class 9 and 10.

Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.

Book 19 - 4-H Nutrition

Nutrition: Ag Center - Monday, July 8th, 10:00 a.m. –5:00 p.m.

Cakes, Pies & Candies: Display Barn - Monday, October 7th, Registration: 2:45 - 5:30 p.m.; Judging: 3:00 - 6:00; Results: 7:00 p.m.
(Summer Judging Cake Decorating see Member's Handbook for project exhibition requirements)

Food items need to be brought to the 4-H Display Barn Monday from 7:30 - 10:00 a.m. or with you to judging

Superintendents.....Barb Salyers and Shannon Carter

4-H CLASSES

1. Let's Start Cooking
2. Let's Bake Quick Breads
3. Yeast Breads on the Rise
4. You're The Chef
5. Sports Nutrition: Ready, Set, Go
6. Everyday Food and Fitness
7. Grill Master
8. Snack Attack!
9. Pathways to Culinary Success
10. Star Spangled Foods
11. Global Gourmet
12. Fast Break for Breakfast
13. Racing the Clock to Awesome Meals
14. Party Planner: A 4-H Guide to Quantity Cooking
15. Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices
16. Beyond the Grill

PREMIUMS	A	B	C
	2.00	1.50	.75

17. Beginner (1st Year) Cake Decorating - Junior (age 8-13)
18. Beginner (1st Year) Cake Decorating - Senior (age 14-18)
19. Intermediate (2nd & 3rd Year) Cake Decorating-Junior (age 9-13)
20. Intermediate (2nd & 3rd Year) Cake Decorating-Senior (age 14-18)
21. Advanced Cakes (4th Year & Up) Butter Cream
22. Advanced Cakes (4th Year & Up) Fondant
23. Beginner (1st year) Pies - Junior (age 8-13)
24. Beginner (1st year) Pies - Senior (age 14-18)
25. Intermediate (2nd year) Pies - Junior (age 9-13)
26. Intermediate (2nd year) Pies - Senior (age 14-18)
27. Advanced (3rd year & up) Pies (lattice crust)
28. Advanced (3rd year & up) Pies (cut-out crust)
29. Beginner (1st & 2nd year) Candy - Junior (age 8-13)
30. Beginner (1st & 2nd year) Candy - Senior (age 14-18)
31. Advanced (3rd year & up) Candy - Junior (age 10-13)
32. Advanced (3rd year & up) Candy - Senior (age 14-18)

READ THE GENERAL RULES

Note: For judging requirements for classes 1-16 including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.

CAKES, PIES & CANDY

Read project guidelines in each project book for acceptable containers for items. Members are to bring items to the 4-H Display Barn on Monday 7:30 a.m.-10:00 a.m. or bring to judging Monday afternoon.

NO ITEMS WILL BE ACCEPTED EARLIER THAN MONDAY.

Cakes, Pies, & Candy projects are judged at the 4-H Display Barn on Monday from 3:00 p.m.-6:00 p.m. Registration begins at 2:45 p.m. and goes until 5:30 p.m. Results will be announced at 7:00 p.m. To be considered for placement at the county level, 4-H'ers must bring food items to the 4-H Display Barn on Monday from 7:30-10 a.m. or bring them to judging with them on Monday. Bring project, completed project book, and your recipe (for the pie and candy only).
Cake decorating will also require a skill test during interview with icing and tools provided at judging. (No posters required.)

PIES

UPDATED REQUIREMENTS FOR 2019

#1002 Pie Making – 1st Year –Bring one pie made in an 8" or 9" pie pan (clear glass required) with a baked crust. NO PUDDING.

#1002 Pie Making – 2nd Year –Bring one pie made in an 8" or 9" pie pan (clear glass required) with a double or crumb crust (no lattice). NO CREAM, EGG, CUSTARD, CUT OUT OR MERINGUE (ex: pumpkin or custard).

#1002 Pie Making – Advanced Pies (3rd year and beyond) –Bring to judging one 8" or 9" pie pan (clear glass required) with a tight lattice or cut out (shapes cut from double crust). NO CREAM, EGG, CUSTARD OR MERINGUE (ex: pumpkin or custard)

CANDY

#1005 Candy Making – 1st & 2nd Year –Bring to judging two pieces of three different kinds of individually wrapped candy made by using the melting process. Plates for display will be supplied at judging.

#1005 Candy Making – Advanced (3rd year & beyond) -Bring to judging two pieces of four different types of individually wrapped candy (two crystalline and two non-crystalline) for a total of eight pieces.

Plates for display will be supplied at judging. (See project book page 24 for definition of crystalline and non-crystalline).

CAKE DECORATING

Icing used to decorate the cake must be made by the exhibitor.

#492 Cake Decorating—1st Year: Only one layer for cake made in a standard 8 inch or 9 inch round cake pan, frosted, top decorated with beginner techniques, with border on top and bottom, piped printed (not cursive) message on top of cake placed on a 10" disposable cake cardboard round.

#492 Cake Decorating—2nd Year: Double layer cake (two layers), made in standard 8 inch or 9 inch round cake pan, frosted, top decorated with intermediate techniques, border on top and bottom, piped cursive message, and placed on a 10" disposable cake cardboard round. Note: As an alternative to cursive, 4-H'ers may use a continuous scrolling line on their cakes to show intermediate skill level.

#492 Cake Decorating—4th Year & Beyond: Two Divisions - determined by the type of icing used to ice the cake (Decorations may be a combination of icing types and MUST be ON the cake, not separate on the cake board).

Butter Cream Icing: At least a double layer or sculpted cake, no more than 10 inches tall (including decorations) that fits on a 12-inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

Fondant Icing: At least a double layer or sculpted cake, no more than 10 inches tall (including decorations) that fits on a 12-inch disposable cake board round, fancy borders, flowers and advanced technique required. Color striping and gel optional.

Book 20 - 4-H Clothing

Clothing Project Judging: Ag Center - **Thursday, July 11th, 10:00 a.m. - 4:30 p.m.**

Style Revue (Required to be eligible for placement): Liberty Union High School - **Thursday, July 11th, 7:00 p.m.**

Superintendent.....Shannon Carter

4-H Classes	PREMIUMS	A	B	C
1. Designed By Me		2.00	1.50	.75
2. Sew Fun		2.00	1.50	.75
3. Tops for Tweens		2.00	1.50	.75
4. Sundresses and Jumpers		2.00	1.50	.75
5. Clothes for Middle School		2.50	1.75	.75
6. Sew for Others		2.00	1.50	.75
7. Clothes for High School & College		2.50	1.75	.75
8. Accessories for Teens		2.00	1.50	.75
9. Creative Costumes		2.50	1.75	.75
10. Ready, Set, Sew Active!		2.00	1.50	.75
11. Loungewear		2.50	1.75	.75
12. Dress-Up Outfit		3.25	2.25	1.50
13. Outerwear for Anywhere		4.50	3.25	2.00
14. Clothing for Your Career		2.50	1.75	.75
15. Shopping Savvy		2.00	1.50	.75
16. Look Great for Less		2.00	1.50	.75
17. em·bel·lish: a 4-H Guide to Wearable Art		2.00	1.50	.75

READ THE GENERAL RULES

Note: For judging requirements, including dates and times, please see the annual 4-H Member Handbook or contact the OSU Extension Office.

Book 21 - 4-H Health & Other Family and Consumer Sciences

All Projects: Ag Center - **Monday, July 8th, 10:00 a.m. - 5:00 p.m.**

Superintendent.....Shannon Carter

4-H Classes	PREMIUMS	A	B	C
1. Health		2.00	1.50	.75
2. Money Management		2.00	1.50	.75
3. Child Care		2.00	1.50	.75
4. Family History Treasure Hunt		2.00	1.50	.75
5. It's My Home		2.00	1.50	.75
6. Makeover My Space		3.00	1.75	.75
7. First Home Away From Home		3.00	1.50	.75
8. Sewing & Textiles (Non Clothing) Master		3.00	1.50	.75
9. Laundry		2.00	1.50	.75

READ THE GENERAL RULES - Limit one entry per class except for Class 1

Note: For judging requirements including dates and times please see the annual 4-H Member Handbook or contact the OSU Extension Office.