

Book 12 - 4-H/FFA Crops

Displayed in the Ed Sands / Fairfield County Farm Bureau Building- Judging takes place during fair week, as determined by Ag Educators

Superintendent in Charge.....Fairfield County Ag Educators

ARRIVAL TIME: Before 7:00 p.m. Saturday, October 5th.
RELEASE TIME: 11:00 a.m. - 2:00 p.m. Sunday, October 13th.
ENTRIES: All entries must be grown in the current year. Limited to one entry per class

Crops Classes: PREMIUMS: "A" = \$2.00 "B" = \$1.50 "C" = \$.75

1. Corn (Any variety, 1 quart)
2. Soybeans (Any variety, 1 quart)
3. Small Grains (Any variety, 1 quart)
4. Sample Alfalfa Hay (9 inch slice)
5. Sample Other Hay (9 inch slice).
6. Vegetable or Fruit Display (produce grown for consumption) – A plate of three fruits or 6 small vegetables (all of same type) (such as green beans) or 3 large vegetables (like potatoes, etc.). *Vegetables and fruits harvested in early summer can be canned in one jar for display.*
7. Horticulture (items grown for ornamental purposes) - Collection of cut flowers in a vase to include 9 flowers, potted plants in a 6 inch pot to include a minimum of two plants, collection of fall fruits in a basket or one pumpkin.

READ THE GENERAL RULES

Special Rules

1. Crops must be labeled with the name of exhibitor, club/chapter, and type of crop.
2. Crops will be displayed together in the Ed Sands/Fairfield County Farm Bureau Building.
3. Grain to be in 1 quart glass jars.
4. Hay is to be in an 8-10 inch machine baled slice and tied.
5. Junior Fair Personnel (4-H or FFA) are not responsible for watering plants or loss or damage of personal property.
6. All items not picked up the Sunday immediately following the fair at 2:00 p.m. will be considered abandoned.

Book 13 - FFA Agriculture Engineering and Production

Displayed in the Ed Sands / Fairfield County Farm Bureau Building, Judging will take place within each Chapter

Superintendent in Charge.....Fairfield County Ag Educators

ARRIVAL TIME: Before 7:00 p.m. Saturday October 5th.
RELEASE TIME: 11:00 a.m. - 2:00 p.m. Sunday October 13th.
ENTRIES: Limit to 1 entry per exhibitor per class.
Each FFA Chapter will be awarded \$60.00 for their booth display. The top five entries from each chapter in each class (as selected by the Chapter Advisor) will be judged and will receive an award.

FFA Classes:

1. Woodworking
 - a. Small projects: Any project that the length plus the width plus the height of the project doesn't exceed **50** inches.
 - b. Large projects: Any project that the length plus the width plus the height of the project does exceed **50** inches.
2. Electricity
3. Welding: Any welding project or display, showing at least 3 types of welded beads or joints
4. Agri-science, with attached lab report.
5. Miscellaneous Ag. Engineering and Production:
Examples: Plumbing, Concrete, etc.
6. Agriculture Communications: Exhibit of a poster related to agriculture, display board or agriculture issues, or advertisements.
7. Agriculture Collections: Collection of Insects, leaves, agricultural weeds, or any other collection related to agriculture.

READ THE GENERAL RULES