

Book 4 - 4-H/FFA Sheep

Showmanship, Breeding, Market Shows: Feeder Creek Vet Show Arena - Wednesday, October 9th, 8:30 a.m.

Superintendent in Charge..... Ginny Kemmerer
Assistant Superintendent.....Kris Doyle
Assistant Superintendent.....Jason Robinson
Assistant Superintendent.....Sarah Martin

TAGGING: Lambs will be ear-tagged for identification at the fairgrounds in July. Each exhibitor may tag in a total of four lambs. (Three for the live show and one for MQP/Carcass). Each exhibitor may choose at their discretion which lamb/lambs will be shown in the live or carcass contests **by the final MQP weigh-in two weeks prior to the fair. To be eligible for MQP/Carcass Contest, lambs must weighed on tagging day in July.** More than one exhibitor from the same "immediate family" may designate the same back-up lamb. All sheep projects must be in the exhibitors possession by July 1st of the current year.

WEIGH-IN: Summer Weigh-in and Tag-In is Saturday, July 13th, 8:00 - 10:30 a.m. at the Fairfield County Fairgrounds. **All lambs must be tagged. All prospective MQP lambs must be weighed. No tagging will be done outside of the time except as listed in rule 22 general rules.** Fair Weigh-in is Saturday, October 5th, 4:30 - 6:00 p.m. An Exhibitor Meeting will be held at 4:00 p.m. on Saturday prior to fair. There will be no reweighs per General Rule #26.

HOUSING FORMS: Junior Fair Exhibitors housing animal(s) in a location other than the property on which they reside must obtain and file a Livestock Housing Form with the Senior Fair Office. Deadline for filling out this form is the deadline set forth for possession of the animal. For more specifications, refer to the General Rules.

QUALITY ASSURANCE: As mandated by the Ohio Department of Agriculture, each exhibitor must have attended an educational experience by June 30th of current year to participate in the Fairfield County Junior Fair. Club/Chapter Quality Assurance Clinics taught by a Trained and Certified Assistant Instructor or the Countywide Make-up Clinics are required for exhibitors to meet this requirement. Countywide Make-up Clinics are: Sunday, May 5th, 2019, 2:00 - 4:00 p.m. or Saturday, May 18th, 2019, 9:30 - 11:30 a.m. at the Ed Sands Building. Refer to page 9 for more information.

HEALTH PAPERS are not required except for a valid and current Drug Use Notification Form (DUNF) for market animals. [Fairfield County Code: 94] Market Lambs and MQP lambs must be free from any/all drugs in their system on Fair weigh-in day.

ENTRIES: Limited to 2 finished market lambs, 1 MQP/carcass lamb, and 1 entry per each listed breeding class. An exhibitor may show up to 5 breeding animals.

ARRIVAL TIME: Before 4:00 p.m. Saturday.

MARKET CLASSES: This is a Partial Terminal show. See 901-19-01 FF on page 14 and ODA Rules 901-19-02 D on page 15.

LAMB SALE: 11:00 a.m. on Friday in the Feeder Creek Vet Show Arena.

RELEASE TIME: Market Lambs after the Sale on Friday until 9:00 a.m. Saturday; All Breeding Sheep - 4:00 p.m. Friday. No animals will be removed from the fairgrounds prior to the stated release time without approval from the Junior Fair Director or Senior Fair Board. Any exhibitor violating this rule will be barred from exhibiting that particular specie the following year. All animals are to be removed from the fairgrounds by 11:00 p.m. Saturday.

PREMIUM: Project Books are to be checked by club/chapter advisors on an annual basis. If an exhibitor does not complete a project book and turn it into the advisor prior to the fair, s/he will be ineligible to receive a premium for that specie at the county fair for that year. It is the advisor's responsibility to notify the entry department of this ineligibility.

LIVESTOCK SALE EXHIBITOR'S CHECKS: Exhibitors must submit a stamped thank you note to their advisor prior to November 1st. Advisors will be required to mail thank-you notes and maintain their buyer checklist in order to receive the exhibitor's checks. If a check is not cashed within the specified 90 day period from the check date, there will be a Stop Payment Fee deduction imposed and a replacement check issued to the exhibitor.

SCRAPIE REGULATIONS

Junior Fair Sheep Exhibitors in NON-MARKET classes

1. The 4-H/FFA exhibitors can buy a ewe/wether/breeding ram (intact) that has the required official USDA tag or tattoo. This is legal to show at the Fairfield County Fair. The doe/wether/ewe/ram must have USDA tag/tattoo before weigh-in. Either the buyer or seller must make sure the animal has official ID, best if it is the seller.
2. The 4-H/FFA exhibitors must be sure that the animal has an official ID. They may get their own tags or tattooing or have their veterinarian do it. (For more information call the Ohio APHIS Dept. at 614-856-4735).
3. Remember that Federal law prohibits removing the official ID from any animal, but any animal can have more than one official ID tag.

SHEEP THAT NEED OFFICIAL IDENTIFICATION TO COMPLY WITH STATE AND/OR FEDERAL LAW AND BE SHOWN AT THE FAIRFIELD COUNTY JUNIOR FAIR:

Market Ewes - Must have official USDA Scrapie Tag/Tattoo in Place

Market Wethers - Must have official USDA Scrapie Tag/Tattoo in Place

All Breeding Animals - Must have official USDA Scrapie Tag/Tattoo in Place

Sheep Classes: PREMIUMS: "A" = \$4.50 "B" = \$3.50 "C" = \$2.50

1. Ewe Lamb
2. Ram Lamb
3. Ewe, 1 year and under 2
4. Ram, 1 year and under 2
5. Ewe, 2 years and over
6. Single Market Lamb
7. MQP Carcass Lamb

READ THE GENERAL RULES AND HEALTH REGULATIONS

Special Rules

1. Exhibitors will be allowed to show two single market lambs, but only sell one market lamb individually.
2. If two lambs from the same exhibitor naturally become eligible for the sale, only the highest placing lamb of the two will sell individually. If both lambs place the same such as 3rd in both classes, then the heaviest one (at weigh in) will be the one that sells individually.
3. The only time an exhibitor can sell both lambs individually is if they are selected for both Grand and Reserve Champions.

4. If an exhibitor has both of their lambs in the same class, another qualified Junior Fair exhibitor will be used to help show their lamb.
5. Registered ewes and grade ewes will show in separate classes.
6. All sheep exhibited must have been completely and fully owned (as evidenced by a bill of sale or registration papers) and in the complete possession and continual care of the exhibitor on and after July 1st of the current year for both breeding sheep and market lambs.
7. All market lambs must be born after January 1st of the current year.
8. All market lambs must be slick-shorn within 7 days of the show date.
9. All eligible market lambs may be sold in accordance with ODA Rule 901-19-02 D.
10. No Rams in the market classes. Market lambs showing any evidence of testicular tissue are not eligible to be shown or sold.
11. Lambs weighing less than 75 pounds will not show in the market class or sell in the Livestock Sale. These animals will be removed from the fairgrounds following weigh-in.
12. To be eligible to sell individually, lambs must receive an "A" grade and weigh from 100 to 150 pounds.
13. Those lambs over 150 pounds, and lambs 75 pounds to 99 pounds, will sell in groups.
14. The class winners in the Grand Champion heat will be placed by the judge for sale order after the Grand and Reserve Champion have been selected. The judge will give guidance determining the remaining lambs in the sale. A higher proportion of lambs at the desirable market weight with acceptable finish will be given more consideration.
15. All sheep must be free of sore mouth, foot rot and warts.
16. All exhibitors showing purebred sheep must present registration papers when requested.
17. If the exhibitor's name does not appear on the papers, then a letter from that breed association or a notarized letter stating names of the family members associated with the animal in question must be submitted to the OSU Extension Office or the FFA Advisory Committee by July 1st of the current year.
17. Registered animals without papers will show as grade animals.
18. Grade livestock must have the characteristics of the sire.
19. Only registered animals may be shown for Grand or Reserve Champion Female.
20. All rams must be registered.
21. Straw and shavings may be used for bedding. The use of rubber mats and carpet is also approved.
22. The Grand and Reserve Grand Champion market animals will be slaughtered, inspected, and evaluated by Ohio Department of Agriculture Officials.
23. No shearing of sheep is permitting on the fairgrounds. Only minimal trimming is permitted.
24. The exhibitors of the Grand and Reserve Champion will provide continual care through Saturday and will leave feed for the Senior Fair Board through Monday. Additionally, they will assist with the load out of the animals on Saturday concluding the fair. Premiums, prize money, and sale proceeds will be forfeited if the exhibitor fails to provide continual care.

Muscle Quality & Performance (MQP) Lamb Contest Special Rules

1. Junior exhibitors only.
2. Carcass lamb weigh-in and tagging will be on the July weigh-in from 8:00 - 10:30 a.m., the same date and time that the market lambs are tagged. Carcass lambs will come to the fairgrounds for the final weigh-in preceding harvesting prior to the fair (September 29, 2019) at 1:00 p.m.
3. Exhibitors currently may tag in a total of four lambs: two for the live market lamb show, one for the carcass show, and one back-up.
4. Fairfield County Junior Fair Sheep Committee will supervise at all weighing and tagging procedures at the July date. In the event that an animal loses an ear tag, the exhibitor must contact the Senior Fair Office as soon as possible. If possible, save the tag that came out.
5. Wethers or ewes are acceptable. It will be required for both to have the official USDA scrapie tag, regardless of age, just as the ewe lambs, wethers, and rams entered in the live show.
6. There is no minimum or maximum weight at the July weigh-in. However, it is suggested the lambs not exceed 75 pounds at this time.
7. The lambs should be slick shorn for the September weigh-in.
8. Lambs weighing less than 100 pounds at the September weigh-in will go home.
9. At the September date, carcass lambs will be brought to the Fairfield County Fairgrounds to be evaluated and weighed. Average daily gain will be calculated at this time. An official will be on hand to discuss his/her choices for best lamb "on-the-hoof." Exhibitors will be invited to handle and assess the lambs. The lambs will then be transported to the facility to be harvested.
10. Results of the contest, with all data evaluated, will be collected prior to the fair. Exhibitors will be invited to the harvesting facility to observe their projects and see how the carcass data was collected.
11. Calculations for carcass merit will include loin eye measurement, back fat, KPH fat percentage, leg score, quality grade and percent retail cuts. Formulaic equations using the above data will determine carcass placings. Points will be awarded/removed for the various criteria as it applies to the desirable carcass merits.
12. Lambs are subject to rules of Quality Assurance, i.e. substance withdrawal. DUNF forms are required.
13. The Grand and Reserve Champion Carcass Lambs will sell in the 3rd and 4th sale slots, respectively, at the Junior Fair Lamb Sale. Places 3rd-10th will be dispersed throughout the remaining sale order.

Sheep Showmanship

The contest will be conducted in the following divisions: (I - Senior, Ages 17 - 18), (II - Ages 15 - 16), (III - Age 14), (IV - Age 13), (V - Age 12), (VI - Age 11), (VII - Age 10), (VIII - Ages 8-9).

1. Rules and conditions apply to all divisions.
2. All ages are as of January 1 of the current year.
3. Each contestant must show their own animal, but during the course of the contest may be asked to show another animal.
4. All sheep projects are eligible to be shown in this class.
5. The senior showmanship winner will participate in the Super Showmanship Contest. An exhibitor can compete only once in the Super Showmanship Contest representing sheep. If the senior showmanship winner has already participated in the Super Showmanship Contest, the highest placing senior showmanship winner who has not competed in Super Showmanship representing sheep will compete in the contest.

Sheep Premier Exhibitor Award

1. The sheep exhibitor with the highest point total from up to 5 of the following Fairfield County Junior Fair Activities will be declared Fairfield County's Sheep Premier Exhibitor: Sheep Knowledge Test, Market Lamb Class, Breeding Sheep Class, Sheep Showmanship, Sheep Judging Contest, and Sheep Project Book Contest. Awards will be given for the top 5 placing exhibitors in the Sheep Premier Exhibitor Program.
2. The Sheep Knowledge Test on the assigned days and times will be the only opportunity for participants to complete the Sheep Knowledge Test and be eligible to participate in the Sheep Premier Exhibitor Contest. All ages will compete against each other for the rankings and

points for the Knowledge Test.

3. Exhibitors must turn in their own book for the project book competition. Only one book is required to be turned in, so exhibitors have a choice of submitting breeding, market, etc.). To be eligible for the project book competition, all books must be turned in by the end of the Lamb Weigh-In. At the time of book submission, one question from the project book (pertaining to both 4-H and FFA project books) will be answered by the exhibitor for use in the event of a tie.
4. The Sheep Judging Contest will be a portion of the Fairfield County General Livestock Judging Contest which will be held the Sunday of the Fair at the Fairfield County Fairgrounds. All ages will compete against each other for the rankings and points for the Judging Contest.
5. In the event of ties within any classes, the points for the placings that are tied will be divided equally between the exhibitors that are tied. For example, if two exhibitors are tied for third, they will divide the points that would have been awarded for third and fourth place ($18+17$ divided by 2 = 17.5 points/exhibitor). The next highest placing exhibitor would then receive the fifth place points.
6. If exhibiting more than one breeding sheep, only the highest placing animal will be used for Sheep Premier Exhibitor scoring.
7. In the case of a tie for Sheep Premier Exhibitor, the award monies will be added together & split equally. For example, in a two way tie for 1st place, both exhibitors receive \$87.50 ($\$100 + \$75 = \175 divided by 2). Also, in the event of a tie for 1st place, a director's chair will be awarded to each individual.
8. The Sheep Premier Exhibitor will be allowed to sell their market lamb immediately after the Grand and Reserve Live & Carcass Champions are sold. (5th in the overall lamb sale order). In the event of a tie for 1st place Sheep Premier Exhibitor, each will be sold directly after the Champions. The Sheep Premier Exhibitor 1st place tie for sale order will be broken by the individuals' placing in the Sheep Knowledge Test. If that doesn't break the tie, placings in the following order will be used until the tie is broken: Sheep Showmanship, Sheep Judging Contest, Breeding Sheep Class, and Market Lamb Class. If that doesn't break the tie, a flip of a coin will be used.

Scoring Chart for the Sheep Premier Exhibitor Program

Placing - see (a)	Test Points	Market/Carcass Lamb Class Points	Breeding Class Points	Showmanship Class Points	Sheep Judging Contest	Sheep Project Book Contest
1st Place	20	20	20	20	20	20
2nd Place	19.8	19	17	19	19.8	19
3rd Place	19.6	18	14	18	19.6	18
4th Place	19.4	17	11	17	19.4	17
5th Place	19.2	16	8	16	19.2	16
6th Place	19	15	5	15	19	15
7th Place	18.8	14	2	15	18.8	14
8th Place	18.6	13	0	15	18.6	13
9th Place	18.4	12		15	18.4	12
10th Place	18.2	11		15	18.2	11
11th Place	18	10		15	18	10
12th Place	17.8	9		15	17.8	9
13th Place	17.6	8		15	17.6	8
14th Place	17.4	7		15	17.4	7
15th Place	17.2	6		15	17.2	6
16th Place	17	5		15	17	5
17th Place	16.8 (b)	5 (b)		15 (b)	16.8 (b)	5 (b)

- (a) Points will be awarded for placing within each class based on the exhibitor's actual placing within the class regardless if all exhibitors in the class are eligible or participating in the Sheep Premier Exhibitor award program.
- (b) Scoring in these columns continues at the same rate until it reaches 100 placings.